It is said that the (Chinese) Emperor Chueni (2513 B.C.) saw 5 planets in conjunction the same day that the sun and moon were in conjunction. This is discussed by Father Fabricius in his Græco-Latin translation of the Chaldaean Oracles (Berlin, 1791, vol. v, p. 180). It is also confirmed by Father M. Leclercq in his French translation of the same work (Paris, 1879, vol. iv, p. 19). The significance attached to this date is explained by the following quotation from Sir Henry Rawlinson in Canon Rawlinson's Herodotus I, 353:

"Era of Ariphon at Athens.... 1826 B.C."

In Cat. 4, 1498 A.K. is the termination of the Era of Ennigaldi (Table XVII) at the 30th Ist fest. In Cat. 5, 1519 A.K. is the termination of 10 Calendar Cycles of 210 years (Tables XVII and XIX). In Cat. 5, 1478 A.K., 2 years after the Hebrew Durations (3656 A.K.), and to therefore the date of the birth of Jehovah (Genesis 1:1). In Cat. 6, and Dyn. IV, Dy. VI begins in 2422 B.C., as in case of Dyn. IV of Berosus (col. 3). Again, in the 17th year Sin-muballidh, Berosus was captured (contemporary record). Rightly or wrongly, in later times, this was reckoned as the end of the 1st Dy. of Isin. The alleged 17th year, by lower Column I (a) data to left—began 1778 A.K. = 2222 B.C. This dating is explained by the following quotation from Sir Henry Rawlinson in Canon Rawlinson's Herodotus I, 353 relating to the traditional founding of Babylon:

"It is said that the (Chinese) Emperor Chueni (2513 B.C.) saw 5 planets in conjunction the same day that the sun and moon were in conjunction. This is discussed by Father Fabricius in his Græco-Latin translation of the Chaldaean Oracles (Berlin, 1791, vol. v, p. 180). It is also confirmed by Father M. Leclercq in his French translation of the same work (Paris, 1879, vol. iv, p. 19). The significance attached to this date is explained by the following quotation from Sir Henry Rawlinson in Canon Rawlinson's Herodotus I, 353:

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