

Annotations (A)&(B) to Table XXVIII

THE ORIGINAL HEBREW CHRONOLOGY

I - The Epoch of Abraham, According to the Genealogies of Genesis

(As in calendar Chronology of Table V)

					A.K.	Reference
Adamic Dynasties to Hebrew Date of Deluge Ending					---	Gen. 5
Deluge					1656	Gen 7:11 Gen 8:13 Gen. 11:10
Arphaxad	born 2 years after the Deluge			---	1658	
Arphaxad	35	Begat	Salah	---	1693	Gen. 11:12
Salah	30	Begat	Heber	---	1723	Gen. 11:14
Heber	34	Begat	Peleg	---	1757	Gen. 11:16
Peleg	30	Begat	Reu	---	1787	Gen. 11:18
Reu	32	Begat	Serug	---	1819	Gen. 11:20
Serug	30	Begat	Nahor	---	1849	Gen. 11:22
Nahor	29	Begat	Terah	---	1878	Gen. 11:24
The Epoch of the Call of Abram The Duration of the Dynasty of Terah, until the death of Terah, the father of Abram, 205 years Abram then, 75 years old, leaves Mesopotamia and enters Canaan						
Terah	died after 205 years				2083	Gen. 11:32
Abram	75 departs Mesopotamia and enters Canaan				2083	Gen. 12:4
Refer ¶¶ 39, 317, 379, and Table XXII for Egyptian Chronological data confirming; ¶ 319 and Table XVIII for Babylonian Chronological data confirming Thus, the "Oxford Bible" Appendix, p. 35, states, "Adding the results.....we have the date....of Abraham's Call, according to the Hebrew, 2083." The data relating to the Exodus show that the Epoch began at 2083.5 A.K.						

II - The Chronological Interval Between the Call of Abram and Israel's Entry Into Egypt

Call of Abram	Abram 75 years old	2083.5	
	Add 25 years	years 25__	
Birth of Isaac	Abram <u>100 years old</u>	2108.5	Gen. 21:5
	Add 60 years	years 60__	
Birth of Jacob	Isaac <u>60 year old</u>	2168.5	Gen. 25:26
	Add 130 years	years 130__	
Israel entered Egypt	Jacob 130 years old	2298.5	Gen. 47:9
Refer ¶¶ 320, 321, and Table XVIII and XXII and Annotations for the Babylonian and Egyptian data confirming.			

III - "The Sojourning" of Those Israelites, "Who Dwelt in Egypt,"

(refer Annotations (B) IV and V) Ended At The Chronological Date, 430 Years

From the Epoch of the Call of Abram: - Exodus 12:40

St. Paul (Gal. 2:16-17) and Josephus (Antiq. 2:318-319)
relating to Exodus 12:40 (430 Epochal years).

Gal. 3:16-17 Ant. 2:318-319
Exo. 12:40

(Exo. 12:40; Gal.2:16-17; Ant. 2:318-319)

Josephus

Epoch of Call of Abram (I & II above)	2083.5 A.K.	Jacob enter Egypt (II above)	2298.5 A.K.
Exodus interval of years Exo. 12:40; Gal.2:16-17; Ant. 2:318-319	430 _ years	Josephus interval ---	215 years
The Exodus Date	2513.5 A.K.	The Exodus Date	2513.5 A.K.
Refer ¶¶ 322, and 323, Plate LXI (and Annotations), and Tables XIV, XVIII, and XXIII (and Annotations) for the Egyptian and Babylonian data confirming.			

IV - The Promise (Gen. 15:13-16)

The Fulfillment

(Exodus 6:3-6)

"Know of a surety that <u>THY SEED</u> "	} 400 years	"And I appeared unto Abraham, unto Isaac and unto Jacob." "And I have also established My Covenant with them to give them the land of Canaan,	BIRTH OF ISAAC
(1) shall be a stranger in a land that is not theirs and (2) shall serve them (3) and they shall afflict them		the land of their pilgrimage wherein they were strangers and I have also heard the groaning of the Children of Israel whom the Egyptians keep in bondage. And I have remembered <u>My Covenant</u> ."	2108.5 A.K. 400 years
"And also that nation whom they shall serve will I JUDGE " (i.e. after the 400 yrs.) and " Afterward shall they come out with great substance."		"I will rid you of their bondage, and I will redeem you with an outstretched arm and <i>with great judgments</i> ." "and I will <i>bring you out</i> from under the burdens of the Egyptians."	2508.5 A.K. Death of Ramessu II (Tables XIV & XXIII) 2513.5 A.K. EXODUS.
Exodus 2:23-25 "And it came to pass in the process of time that the king of Egypt (i.e., the oppressor) died.....their cry came up to God by reason of the bondage, and God heard their groaning, and God remembered His Covenant....." Refer Plate LXI.			

V - The Promise (Gen. 15:13-16)

The Fulfillment

(Gen. 47:11 & Josh. 14:1-2)

"but in the fourth generation they shall come hither again, for the iniquity of the Amorites is not yet full."	} 1st Generation ⇔ 2nd Generation ⇔ 3rd Generation ⇔ 4th Generation ⇔	Isaac , "the seed" stranger and sojourner in Canaan, Jacob , his son, " " " " in Canaan and Goshen Levi , his son, " " " " in Canaan and Goshen Kohath , his son " " " " in Canaan and Goshen (gen. 47:11 states Kohath entered Egypt with Jacob)
		Amran , his son, " " " " " " " " in Goshen
		Aaron , his son, " " " " " in Goshen and Sinai
		Eleazar , his son, " " " " " " entered Canaan Eleazar, his son, entered Canaan, and distributed by lot to the tribes of Israel, their inheritance in the land of Canaan (Jos. 14:1-2)

VI - The Data of Josephus Confirm the Hebrew Date for Call of Abram:

Call of Abram (I above)	2083.5 A.K.	The Book of Judges contains the following statement of periods of servitude - not in succession - undergone by Israel		
Interval by Josephus (Ant. 8:61-62)	1020 years			
(Josephus for alleged 4th year of Solomon)	3103.5 A.K.	years	I Kings 6:1 in giving the 2nd month of Solomon's 4th year as the 2nd month of 480th year from the Exodus - i.e., 479 years - includes the 111 years in the 479 years. That this is correct is confirmed by the Egyptian and Babylonian synchronisms.	
Josephus (Ant. 8:61-62) states the latter as 3102. The annotations to right by proving that the system followed by Josephus gave 430 years, Call of Abram to Exodus, and alleged 590 years, Exodus to 4th year of Solomon, show that the alleged total interval of the system is 1020 years, ending at alleged date 3103 A.K. above.	Mesopotamia	8		Judges 3:8
	Moab	18		Judges 3:14
	Canaan	20		Judges 4:3
	Midian	7		Judges 6:1
	Ammon	18		Judges 10:8
Philistines	40	Judges 13:1		
Total of all oppression periods	111			

The Jews of the 2nd century B.C., as data and reasons of Table XXVIII show, added the 111 years to the 479 years, obtaining as follows:

Period of I Kings 6:1	479 yrs.	Josephus, generally 1 to 6 years different in two independent statements gives this as 592 years (Antiq. 8:61-61)
Interpolated servitudes	111 yrs.	
	590 yrs.	

The 430 and 592 of Josephus give 1022 years, but Josephus (Antiq. 8:61-62) gives this as 1020 years, thus confirming 590 years above